

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 26 March 2015

Time: 6.30 pm

Place: Meeting Room 9 Marshall Stevens Room, Trafford Town Hall, Talbot

Road, Stretford, Manchester, M32 0TH

A G E N D A PART I Pages

#### 1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

#### 2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19<sup>th</sup> February 2015.

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### 3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### 4. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

# Public Protection Sub-Committee - Thursday, 26 March 2015

# 5 OBJECTIONS TO HACKNEY CARRIAGE AND PRIVATE HIRE LICENCE FEES FOR 2015-2016

To consider a report of the Head of Public Protection.

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# 6. HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE TESTING PROCEDURES

To consider a report of the Head of Public Protection.

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### 7. URGENT BUSINESS (IF ANY)

### **THERESA GRANT**

Chief Executive

# Membership of the Committee

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, A. Duffield, M. Freeman, D. Jarman, P. Lally, M. Sephton and J. Smith

### **Further Information**

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 17 March 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.